Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."

Sathya Sai Baba on vibuthi (sacred ash) "It (vibuthi) is symbolic of the cosmic, immortal and infinite nature of all forms of God, *atma* or the spirit - that is, what is left when everything worldly, transient and changeable has burnt away."